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KNOBBE MARTENS OLSON & BEAR LLP 2040 MAIN STREET FOURTEENTH FLOOR IRVINE, CA 92614						Certificate of Mailing or Transmission  I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below.				
						(Depositor's name)				
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APPLICATION NO.	FILING DATE		FIRST NAMED INVEN			OR ATTORNEY DOCKET N		RNEY DOCKET NO.	CONFIRMATION NO.	
10/017,920 TITLE OF INVENTION	_				VGEN.005A	7542				
APPLN, TYPE	SMALL ENTITY	188	SUE FEE DUE	PUBLICATION FEE D	UE	PREV. PAID ISSUI	E FEE	TOTAL FEE(S) DUE	DATE DUE	
nonprovisional	YES	\$ \$700		\$300		\$0		\$1000	06/13/2007	
EXAMINER			ART UNIT	CLASS-SUBCLASS						
PREBILIC, PAUL B 3738				623-006340		,				
<ol> <li>Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).</li> <li>Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.</li> <li>"Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.</li> </ol>				(1) the names of u or agents OR, alter (2) the name of a s registered attorney 2 registered patent	I. For printing on the patent front page, list  I) the names of up to 3 registered patent attorneys  I) the names of up to 3 registered patent attorneys  I) the name of a single firm (having as a member a gistered attorney or agent) and the names of up to registered patent attorneys or agents. If no name is sted, no name will be printed.					
3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)  PLEASE NOTE: Unless an assigned is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.  (A) NAME OF ASSIGNEE  (B) RESIDENCE: (CITY and STATE OR COUNTRY)  VISIOGEN, INC.  Irvine, CA										
Please check the appropria	ate assignce category or	categor	ies (will not be pri	•		Individual 🖾 Co.	rporatio	on or other private grou	p entity Government	
4a. The following fcc(s) a  Issue Fee  Publication Fee (No Advance Order - #	b. Payment of Fce(s): (Please first reapply any previously paid issue fee shown above)  A check is enclosed.  Payment by credit card. Form PTO-2038 is attached.  The Director is hereby authorized to charge the required fee(s), any deficiency, or credit any overpayment, to Deposit Account Number (enclose an extra copy of this form).									
	is (from status indicated SMALL ENTITY status			☐ b. Applicant is no	long	cr claiming SMAL	L ENT	TTY status. See 37 CFF	₹ 1.27(o)(2)	
				from anyone other the	an th	e applicant; a regis	tered a	ttorney or agent; or the	assignee or other party in	
Authorized Signature	Anha	NA	7. Deg			Date Apri		7,2007		
Typed or printed name Andrew M. Douglas						Registration No	s. <u>5</u>	51,212		
his collection of informal napplication. Confidentin ubmitting the completed his form and/or suggestion at 1450, Alexandria, Virginia 2231.  Under the Paperwork Redu	ion is required by 37 CF slity is governed by 35 I application form to the se for reducing this burc ginia 22313-1450. DO 1-1450. ction Act of 1995, no pe	R 1.31 J.S.C. I USPTO len, sho NOT S.	I. The information 122 and 37 CFR I b. Time will vary ould be sent to the END FEES OR C	n is required to obtain .14. This collection is depending upon the in Chief Information Of OMPLETED FORMS bond to a collection of	or re estindividicer ficer TO	etain a benefit by the mated to take 12 m dual case. Any conf., U.S. Patent and Total ADDRESS.	e public inutes inments radema SEND	c which is to file (and be to complete, including on the amount of time ark Office, U.S. Depart TO: Commissioner for a valid OMB control or	by the USPTO to process) gathering, preparing, and you require to complete ment of Commerce, P.O. r Patents, P.O. Box 1450,	

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